



**BOARD OF COMMISSIONERS
MEETING AGENDA**

Walnut Valley Water District
271 S. Brea Canyon Road
Walnut, CA 91789

**Thursday, April 4, 2019
To begin at 7:00 A.M.**

Each item on the agenda shall be deemed to include any appropriate motion, resolution, or ordinance, to take action on any item.

Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review during regular business hours at the Walnut Valley Water District office, located at 271 S. Brea Canyon Road, Walnut, California.

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| I. Welcome and Introductions | Chairman Lee |
| II. Flag Salute | |
| III. Roll Call | Commissioner Lewis _____ Commissioner Ebenkamp _____
Commissioner Lima _____ Commissioner Lee _____ |
| IV. Public Comment
The Chair may impose reasonable limitations on public comments to assure an orderly and timely meeting. | |
| V. Approval of Minutes for February 8, 2019 (attachment) | Chairman Lee |
| a. Discussion | b. Action Taken |
| VI. Receive and File Walnut Valley Water Districts' 2019 PBWA Board Member Appointment Resolution (attachment) | Chairman Lee |
| a. Discussion | b. Action Taken |
| VII. Discussion and Approval of the Proposed Annual PBWA Budget for FY 2019-20 (attachment) | Mr. Teuber |
| a. Discussion | b. Action Taken |
| VIII. PBWA Legislative Activities | Mr. Hitchman |
| (1) Engagement of Lobbyist - Cost Sharing Agreement | |
| a. Discussion | b. Action Taken |
| IX. Regional Water Supply Reliability Program Updates/Status: | Mr. Coleman/
Mr. Hitchman |
| (1) California Domestic Water Company | |
| (2) Pathfinder Road 20-inch Water Main Installation | |
| (3) Pomona Basin Regional Groundwater Project | |
| a. Six Basins Groundwater Project Update | |
| b. Update: Proposition 84 | |

- (4) Central Basin Well
 - a. Central Basin Well Site Evaluation
 - i. Discussion
 - ii. Action Taken

(5) Proposition 1 Integrated Regional Water Management Grant

- X. Commission Follow-Up Mr. Hitchman
 - a. Discussion
 - b. Action Taken
- XI. Commissioner Comments
 - a. Discussion
 - b. Action Taken
- XII. Items for Future Discussion/Review Chairman Lee
 - a. Discussion
 - b. Action Taken
- XIII. Attorney's Report
 - a. Legal Counsel will report on matters of interest or having an effect on the Agency
- XIV. Public Comment on Closed Session Chairman Lee
- XV. Closed Session
 - (1) CONFERENCE WITH REAL PROPERTY NEGOTIATOR [§54956.8]
Property: Acquisition and/or Lease
Negotiators: Tom Coleman, Erik Hitchman
Negotiating Parties: Various Property Owners
Under Negotiations: Price and Payment Term
 - (2) CONFERENCE WITH REAL PROPERTY NEGOTIATOR [§54956.8]
Property: Acquisition and/or Lease of Central Basin Water Rights
Negotiators: Tom Coleman, Erik Hitchman
Negotiating Parties: Various Water Rights Holders
Under Negotiations: Price and Payment Term
 - (3) CONFERENCE WITH LEGAL COUNSEL- ANTICIPATED LITIGATION [§54956.9(d)(4)]
Initiation of Litigation – One Potential Case
- XVI. Reconvene in Open Session
Report of action, if any, taken in Closed Session

- *Next Commission Meeting: Thursday, June 6, 2019, 7:00 a.m., at Rowland Water District*

Adjournment