

#### **AGENDA**

Regular Meeting of the Board of Directors October 9, 2018 6:00 PM

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE

### ROLL CALL OF DIRECTORS

Szu Pei Lu-Yang, President Robert W. Lewis, Vice President Anthony J. Lima John Bellah Teresa P. Rios

# ADDITION(S) TO THE AGENDA

### PUBLIC COMMENT ON NON-AGENDA ITEMS

Any member of the public wishing to address the Board of Directors regarding items not on the Agenda within the subject matter jurisdiction of the Board should do so at this time. With respect to items on the agenda, the Board will receive public comments at the time the item is opened for discussion, prior to any vote or other Board action. A three-minute time limit on remarks is requested.

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Rose Perea, Secretary to the Board at (562) 697-1726, or writing to Rowland Water District, at 3021 Fullerton Road, Rowland Heights, CA 91748. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included, so that District staff may discuss appropriate arrangements. Anyone requesting a disability-related accommodation should make the request with adequate time prior to the meeting in order for the District to provide the requested accommodation.

Any member of the public wishing to participate in the meeting, who requires a translator to understand or communicate in English, should arrange to bring a translator with them to the meeting.

Materials related to an item on this Agenda submitted after distribution of the Agenda packet are available for public review at the District office, located at 3021 Fullerton Road, Rowland Heights, CA 91748.

### Tab 1 CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine matters, status reports, or documents covering previous Board instruction. The items listed on the Consent Calendar will be enacted by one motion, unless separate discussion is requested.

# 1.1 Approval of the Minutes of Regular Board Meeting held on September 11, 2018

Recommendation: The Board of Directors approve the Minutes as presented.

## 1.2 Demands on General Fund Account for August 2018

Recommendation: The Board of Directors approve the demands on the general fund account as presented.

# 1.3 Investment Report for August 2018

Recommendation: The Board of Directors approve the Investment Report as presented.

# 1.4 Water Purchases for August 2018

For information purposes only.

Next Special Board Meeting: October 23, 2018, 6:00 p.m.
Next Regular Board Meeting: November 13, 2018, 6:00 p.m.

### Tab 2 ACTION ITEMS

This portion of the Agenda is for items where staff presentations and Board discussions are needed prior to formal Board action.

# 2.1 Review and Approve Directors' Meeting Reimbursements for September 2018

Recommendation: The Board of Directors approve the Meeting Reimbursements as presented.

# 2.2 Review and Approve Resolution No. 10-2018 Requesting Appointment in Lieu of Election for the Office of Member, Board of Directors, Divisions 3, 4 and 5

Recommendation: The Board of Directors approve the Resolution as presented.

# 2.3 Review and Approve Mutual Response Agreement (Public Water Agencies Group – PWAG)

Recommendation: The Board of Directors approve the Agreement as presented.

- 2.4 Public Relations (Rose Perea)
  - Communications Outreach (CV Strategies)
  - Education Update No Update

For information purposes only.

- 2.5 Discussion of Upcoming Conferences, Workshops, or Events (Including Items that May Have Arisen after the Posting of the Agenda)
  - Three Valleys MWD Leadership Breakfast, October 31, 2018, 7:30 a.m.,
     Sheraton Fairplex Hotel, Pomona, CA
  - ACWA Fall Conference, November 27-30, 2018, San Diego, CA
  - Solar Cup, May 17-19, 2019, Temecula, CA

# **Tab 3 LEGISLATIVE INFORMATION**

3.1 Updates on Legislative Issues

Intentionally left blank.

# Tab 4 REVIEW OF CORRESPONDENCE

- S&P Global Bond Rating Letter
- OPARC Thank You Letter

For information purposes only.

### **Tab 5 COMMITTEE REPORTS**

- 5.1 Three Valleys Municipal Water District (Directors Lu-Yang/Lima
  - TVMWD "District News" Press Release "Three Valleys Municipal Water District General Manager Announces Retirement"

For information purposes only.

- Agenda Regular Board Meeting held September 19, 2018
- Action Line Regular Board Meeting held September 19, 2018
- **5.2 Joint Powers Insurance Authority** (Director Lewis/Mr. Coleman)
  - JPIA Letter Workers' Compensation, Liability and Property Risk Assessment

For information purposes only.

There are no tabs for the remainder of the meeting.

- **5.3** Association of California Water Agencies (Directors Lewis/Bellah)
- **5.4 Puente Basin Water Agency** (Directors Lima/Lewis)
- **5.5 Project Ad-Hoc Committee** (Directors Lima/Lu-Yang)
- **Regional Chamber of Commerce-Government Affairs Committee** (Directors Lewis/Bellah)
- **5.7 PWR Joint Water Line Commission** (Directors Lima/Rios)

- **5.8 Sheriff's Community Advisory Council** (Directors Lu-Yang/Rios)
- **5.9 Rowland Heights Community Coordinating Council** (Directors Lu-Yang/Bellah)

# Tab 6 OTHER REPORTS, INFORMATION ITEMS AND COMMENTS

- **6.1 Finance Report** (Mr. Henry)
- **6.2 Operations Report** (Mr. Warren)
- **6.3 Personnel Report** (Mr. Coleman)

# **Tab 7 ATTORNEY'S REPORT** (Mr. Joseph Byrne)

### Tab 8 CLOSED SESSION

- a. CONFERENCE WITH LEGAL COUNSEL—
  Existing Litigation Paragraph (1) of subdivision (d) of Section 54956.9
  Name of Case: Rowland Water District vs. La Habra Heights County Water District Case No. KC070088
- b. Personnel; Public Employee Performance Evaluation; Cross Connection Control Specialist, Pursuant to Government Code Section 54957

## **Directors' and General Manager's Comments**

# **Future Agenda Items**

### **Late Business**

No action shall be taken on any items not appearing on the posted agenda, except upon a determination by a majority of the Board that an emergency situation exists, or that the need to take action arose after the posting of the agenda.

### **ADJOURNMENT**

President SZU PEI LU-YANG, Presiding