



## **CALL AND NOTICE OF SPECIAL MEETING AND AGENDA**

Special Meeting of the Board of Directors  
3021 Fullerton Road, Rowland Heights, CA 91748  
March 27, 2018 – 6:00 p.m.

---

---

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL OF DIRECTORS**

Szu Pei Lu-Yang, President  
Robert W. Lewis, Vice President  
Anthony J. Lima  
John Bellah  
Teresa P. Rios

### **PUBLIC COMMENT ON NON-AGENDA ITEMS**

*Any member of the public wishing to address the Board of Directors regarding items not on the Agenda within the subject matter jurisdiction of the Board should do so at this time. With respect to items on the agenda, the Board will receive public comments at the time the item is opened for discussion, prior to any vote or other Board action. A three-minute time limit on remarks is requested.*

*Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Rose Perea, Secretary to the Board at (562) 697-1726, or writing to Rowland Water District, at 3021 Fullerton Road, Rowland Heights, CA 91748. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included, so that District staff may discuss appropriate arrangements. Anyone requesting a disability-related accommodation should make the request with adequate time prior to the meeting in order for the District to provide the requested accommodation.*

*Any member of the public wishing to participate in the meeting, who requires a translator to understand or communicate in English, should arrange to bring a translator with them to the meeting.*

*Materials related to an item on this Agenda submitted after distribution of the Agenda packet are available for public review at the District office, located at 3021 Fullerton Road, Rowland Heights, CA 91748.*

## **Tab 1 ACTION ITEMS**

*This portion of the Agenda is for items where staff presentations and Board discussions are needed prior to formal Board action.*

### **1.1 Update on Legislative Issues:**

- **“Budget Trailer Bill: Safe and Affordable Drinking Water Fund/Tax on Drinking Water”**
- **SB 623 (Monning)**
- **AB 1668 (Friedman)**
- **SB 606 (Hertzberg, Skinner, Friedman)**
- **AB 2050 (Caballero)**

### **1.2 Review of Wireless Communications Facility Site Option and Lease Agreement**

### **1.3 Discussion of Upcoming Conferences, Workshops, or Events (Including Items that May Have Arisen after the Posting of the Agenda)**

- 2018 ACWA Spring Conference, May 8-11, 2018, Sacramento Convention Center, Sacramento, CA

### **1.4 CLOSED SESSION**

#### **CONFERENCE WITH LEGAL COUNSEL— ANTICIPATED LITIGATION**

**Initiation of litigation pursuant to paragraph (4) of  
subdivision (d) of Section 54956.9: (One Case)**

### **Directors’ and General Manager’s Comments**

### **Future Agenda Items**

*Next Regular Meeting of the Board of Directors:*

*April 10, 2017, 6:00 p.m.*

## **ADJOURNMENT**

President Szu Pei Lu-Yang, Presiding