



AGENDA

Adjourned Regular Meeting of the Board of Directors
September 15, 2015
6:00 PM

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL OF DIRECTORS

Szu Pei Lu-Yang, President
Robert W. Lewis, Vice President
Anthony J. Lima
John Bellah
Teresa P. Rios

ADDITION(S) TO THE AGENDA

PUBLIC COMMENT ON NON-AGENDA ITEMS

Any member of the public wishing to address the Board of Directors regarding items not on the Agenda within the subject matter jurisdiction of the Board should do so at this time. With respect to items on the agenda, the Board will receive public comments at the time the item is opened for discussion, prior to any vote or other Board action. A three-minute time limit on remarks is requested.

Any person may make a request for a disability-related modification or accommodation needed for that person to be able to participate in the public meeting by telephoning Rose Perea, Secretary to the Board at (562) 697-1726, or writing to Rowland Water District, at P.O. Box 8460, Rowland Heights, CA 91748. Requests must specify the nature of the disability and the type of accommodation requested. A telephone number or other contact information should be included, so that District staff may discuss appropriate arrangements. Anyone requesting a disability-related accommodation should make the request with adequate time prior to the meeting in order for the District to provide the requested accommodation.

Any member of the public wishing to participate in the meeting, who requires a translator to understand or communicate in English, should arrange to bring a translator with them to the meeting.

Materials related to an item on this Agenda submitted after distribution of the Agenda packet are available for public review at the District office, located at 3021 S. Fullerton Road, Rowland Heights, CA 91748.

Tab 1 CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine matters, status reports, or documents covering previous Board instruction. The items listed on the Consent Calendar will be enacted by one motion, unless separate discussion is requested.

1.1 Approval of the Minutes of Regular Board Meeting held on August 11, 2015

Recommendation: The Board of Directors approve the Minutes as presented.

1.2 Approval of the Minutes of Special Board Meeting held on August 25, 2015

Recommendation: The Board of Directors approve the Minutes as presented.

1.3 Demands on General Fund Account for July 2015

Recommendation: The Board of Directors approve the demands on the general fund account as presented.

1.4 Investment Report for July 2015

Recommendation: The Board of Directors approve the Investment Report as presented.

1.5 Water Purchases for July 2015

For information purposes only.

Next Special Board Meeting:

September 29, 2015, 5:00 p.m.

Next Regular Board Meeting:

October 13, 2015, 6:00 p.m.

Tab 2 ACTION ITEMS

This portion of the Agenda is for items where staff presentations and Board discussions are needed prior to formal Board action.

2.1 Review and Approve Directors' Meeting Reimbursements for August 2015

Recommendation: The Board of Directors approve the Meeting Reimbursements as presented.

2.2 Consider Sponsorship of the Youth Science Center at Wedgeworth Elementary in the amount of \$2,500.00

Recommendation: The Board of Directors approve the sponsorship in the amount of \$2,500.00

2.3 Review and Approve Changes to Rowland Water District Personnel Rules and Regulations

Recommendation: The Board of Directors approve the changes to the Personnel Rules and Regulations.

Intentionally left blank.

- 2.4 Review and Approve Resolution No. 9-2015 Amending the Policies, Rules and Regulations Applicable to District Employees**
Recommendation: The Board of Directors approve the Resolution as presented.
- 2.5 Review and Approve Resolution No. 9.1-2015 Modifying Employee Health Benefits for Employees Hired on or After July 1, 2009**
Recommendation: The Board of Directors approve the Resolution as presented.
- 2.6 Review and Approve Resolution No. 9.2-2015 Establishing Policy for Use of District Provided Cell Phones**
Recommendation: The Board of Directors approve the Resolution as presented.
- 2.7 Review and Approve Resolution No. 9.3-2015 Requesting Appointment in Lieu of Election for the Office of Member, Board of Directors, Divisions 1 and 2**
Recommendation: The Board of Directors approve the Resolution as presented.
- 2.8 Review and Approve Revisions to the Following District Policies:**
- **Revised Policy Regarding Harassment**
 - **Social Media Policy**
 - **Drug Free Workplace Policy**
- Recommendation: The Board of Directors approve the Policies as revised.*
- 2.9 Review and Approve Memorandum of Understanding Between Rowland Water District and the The Learning Centers at the Fairplex (TLCF)**
Recommendation: The Board of Directors approve the MOU as presented.
- 2.10 Public Relations (Rose Perea)**
- **Communications Outreach (CV Strategies)**
 - **Education Update**
- For information purposes only.*
- 2.11 Discussion of Upcoming Conferences, Workshops, or Events (Including Items that May Have Arisen after the Posting of the Agenda)**
- Three Valleys Municipal Water District, Water Resources Update, September 30, 2015, 9:30 a.m., 1021 E. Miramar Ave., Claremont, CA
 - ACWA 2015 Fall Conference, December 1-4, 2015, Indian Wells, CA

Tab 3 LEGISLATIVE INFORMATION

- 3.1 Updates on Legislative Issues**
Intentionally left blank.

Tab 4 REVIEW OF CORRESPONDENCE

- **Letter from State Water Resources Control Board**

Tab 5 COMMITTEE REPORTS

- 5.1 Three Valleys Municipal Water District** (Directors Lu-Yang/Lima)
- Agenda Regular Board Meeting: Meeting Cancelled in August 2015
 - Action Line Regular Board: Meeting Cancelled in August 2015
- Intentionally left blank.*

There are no tabs for the remainder of the meeting.

- 5.2 Joint Powers Insurance Authority** (Director Lewis/Mr. Coleman)
- 5.3 Association of California Water Agencies** (Directors Lewis/Bellah)
- 5.4 Puente Basin Water Agency** (Directors Lima/Lewis)
- 5.5 Project Ad-Hoc Committee** (Directors Lima/Lu-Yang)
- 5.6 Regional Chamber of Commerce-Government Affairs Committee**
(Directors Lewis/Bellah)
- 5.7 PWR Joint Water Line Commission** (Directors Lima/Rios)
- 5.8 Sheriff's Community Advisory Council** (Directors Lu-Yang/Rios)

Tab 6 OTHER REPORTS, INFORMATION ITEMS AND COMMENTS

- 6.1 Finance Report** (Mr. Henry)
- 6.2 Operations Report** (Mr. Warren)
- 6.3 Personnel Report** (Mr. Coleman)

Tab 7 ATTORNEY'S REPORT (Mr. Joseph Byrne)

Directors' and General Manager's Comments

Future Agenda Items

Late Business

No action shall be taken on any items not appearing on the posted agenda, except upon a determination by a majority of the Board that an emergency situation exists, or that the need to take action arose after the posting of the agenda.

ADJOURNMENT

President SZU PEI LU-YANG, Presiding